GAU 1614 #1V

PATENT
1257-116P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: STELLA, Valentino et al.

MAR 3 1 2000
TECH CENTER 1600/2900

Appl. No.:   09/131,385   Group: 1614

Filed: August 7, 1998   Examiner: C. Aulakh

For: WATER SOLUBLE PRODRUGS OF HINDERED
        ALCOHOLS

LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents   March 21, 2000
Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒   The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

☐   The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	31	–	31	=	0	$18	$0.00
INDEPENDENT	9	–	9	=	0	$78	$0.00
☐ FIRST PRESENTATION OF A MULTIPLE CLAIM						$260	$0.00
						TOTAL	$0.00

☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). $380.00 for the extension of time.

☐ No fee is required.

☒ A check in the amount of $380.00 is enclosed.

☐ Please charge Deposit Account No. 02-2448 in the amount of $0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By

Leonard R. Svensson, #30,330

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LRS/SWG:lm   Falls Church, VA   22040-0747
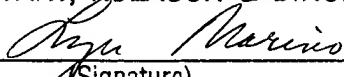1257-116P   (703) 205-8000

ATTACHMENTS

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope to: Commissioner of Patents and Trademarks, Washington

(Rev. 01/08/2000)

D.C. 20231 on: _____3-21, 2000_____
(Date of deposit)

BIRCH, STEWART, KOLASCH & BIRCH, LLP

_____
(Signature)

_____3-21, 2000_____
(Date of Signature)